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RECIPIENT:	FAX No.:	PHONE NO.:
Commissioner for Patents	(703) 872-9306	
U.S. Patent Office		

FROM:

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20

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U.S. Patent Application No. 10/695,275 entitled "TOCOPHEROLS, TOCOTRIENOLS, OTHER CHROMAN AND SIDE CHAIN DERIVATIVES AND USES THEREOF" by

RE:

Bob G. Sanders et al.

Number of Pages Including Cover Page:

Message:	2 II boromond II C
Attached please find a Revocation and Substitute Power of Attorney for the at	ove-referenced U.S.
patent application.	
patent approacion.	
1	

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APRIL 22, 2002

ADLER & ASSOCIATES BENJAMIN ADLER 8011 CANDLE LN HOUSTON, TX 77071 **PTAS**

Chief Financial Officer and Chief Administrative Officer Washington, DC 20231 www.uspto.gov

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/11/2002

REEL/FRAME: 012604/0186

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR''S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SANDERS, BOB G.

DOC DATE: 01/03/2002

ASSIGNOR:

KLINE, KIMBERLY

DOC DATE: 01/03/2002

ASSIGNOR:

YU, WEIPING

DOC DATE: 01/03/2002

ASSIGNEE:

RESEARCH DEVELOPMENT FOUNDATION 402 NORTH DIVISION STREET CARSON CITY, NEVADA 89703

SERIAL NUMBER: 10008066

8066

PATENT NUMBER:

FILING DATE: 11/05/2001

ISSUE DATE:

012604/0186 PAGE 2

DOROTHY RILEY, PARALEGAL ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

Recordation Form Cover Sheet

To the Honorable Commissioner of Patents and Trademarks. Please record the attached documents.

1. Name of conveying party(ies):

Bob G. Sanders

Kimberly Kline 2-11-02

Weiping Yu

2. Name and address of receiving party(ies):

Name: Research Development
Foundation

Address: 402 North Division Street
Carson City, NV 89703

	Additional names of conveying party(ies) attached? X_NOYES
3.	Nature of Conveyance: X Assignment_Merger Security Agreement Change of Name OTHER Additional names & addresses attached? X NOYES
	Execution Date(s): January 3, 2002
4.	Application number(s) or patent number(s): 10/008,066 Additional numbers attached? X NO YES
5.	Name and address of party to whom correspondence concerning document should be mailed: Name: Dr. Benjamin Adler ADLER & ASSOCIATES Address: 8011 Candle Ln. Houston, Texas 77071
6.	Total number of applications and patents involved: $\underline{1}$
7. deposit	Total Fee (37 CFR 3.41):\$40.00 enclosed X authorized to charge t account
8.	Deposit Account number: 07-1185 (duplicate copy attached if paying by deposit account)
9.	Statement and signature. To the best of my knowledge and belief, the foregoing information is true and
correc	t and any attached copy is a srue copy of the original document.
Ponio	min Aaron Adler Ph.D. J.D.
Name	of person signing Signature Signature Date

Q1 FC:581 40.00 CH

D6150CIP2

ASSIGNMENT

WHEREAS, we, Bob G. Sanders, of 2005 Barton Hills, Austin, TX 78720, Kimberly Kline, of 2505 McCallum, Austin, TX 78703, Weiping Yu, of 13413 Equestrian Cove, Austin, TX 78727 (hereinafter collectively called "ASSIGNORS"), are co-inventors and owners of certain new and useful improvements in Tocopherols, Tocotrienols, Other Chroman and Side Chain Derivatives and Uses Thereof, an application for United States Letters Patent having been filed on November 5, 2001 and given United States Serial Number 10/008,066;

Foundation Development WHEREAS. the Research (hereinafter called "ASSIGNEE") a non-profit organization duly organized and existing under and by virtue of the laws of the state of Nevada, and having a place of business at 402 North Division Street, Carson City, Nevada 89703, is desirous of acquiring and ASSIGNORS are desirous of ... assigning to ASSIGNEE all right, title and interest in and to said invention and application identified above;

NOW, THEREFORE, ASSIGNORS, for and in consideration of Ten Dollars (\$10.00) to us in hand paid, and for other good and valuable consideration, the receipt of all of which is hereby acknowledged, hereby sell, assign and convey upon ASSIGNEE and its successors and assigns the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, this assignment including said application, any and all United States and foreign patents, utility models, granted for any of said inventions and design registrations improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for us and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

And we do further covenant and agree that we will, at any time upon request, communicate to the Assignee, its successors, assigns or other legal representative, such facts relating to said invention and Letters Patent or the file history thereof as may be known to us, and testify as to the same in any interference or other litigation when requested, without

further compensation but at the expense of said Assignee, its successors or other legal representatives.
DATE: 1-3-02 Bob G. Sanders
STATE OF TOXAS :
COUNTY OF TRAVIS:
Before me this 3rd day of January, 2002, personally appeared how be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.
ANITA J. ZUKOWSKI Notary Public Quite of Jukewski My Commission Expires: 8/30/04
DATE: 1-3-02 Kimberly Kline
STATE OF Takes:
COUNTY OF Draws:
appeared Kinkely Klice known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.
Notary Public Chuth Janhawaler

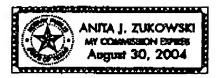
My Commission Expires: 8/30/04

DATE: 1-3-02 Weiping Yu

STATE OF Texpe :

COUNTY OF Trains :

Before me this 3rd day of 1, 2002, personally appeared with his the known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.



Notary Public Quita Juliscusly.

My Commission Expires: 8/30/04